

<b><u>FOR OFFICE USE ONLY</u></b> Date Received: _____ Paid In Full Date: _____	<b><u>CHECKLIST</u></b> ___ Full Payment      ___ Completed App. ___ Insurance        ___ Indemnification	<b><u>APPLICATION #</u></b> 
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# *Lapeer Days Festival 2019*

August 16, 17, 18

## VENDOR RENTAL APPLICATION

**Please Print all Information**

Business/Organization Name: \_\_\_\_\_ Category: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

**\*SPACE IS RENTED IN 5FT LONG BLOCKS\*  
-2 BLOCKS MINIMUM-**

**Please indicate how many blocks are needed. 10'= 2 blocks, 15'= 3 blocks, 20'= 4 blocks, 25'= 5 blocks, etc.....**

<b><u>STREET VENDOR</u></b>			
Food Vendor	\$240 x _____ blocks	=	_____
Business Booth	\$185 x _____ blocks	=	_____
Non-Profit Booth 501(c)3	\$110 x _____ blocks	=	_____
Less 10% for Lapeer Area Chamber Membership		=	(_____)
Electric: 110v - \$75 / 220v - \$150		=	_____
Per Drop (Circle one)			
Water / Gray Water - \$75		=	_____
<b>TOTAL</b>		=	_____
Did you participate in LAPEER DAYS 2018? (Circle One)    YES    NO			
<b>Application deadline: August 2, 2019/Deadline to cancel w/full refund: July 1</b>			
<b>Make Checks Payable to: Lapeer Area Chamber of Commerce</b>			

**LIST PRODUCTS/ITEMS SERVED, SOLD, DISTRIBUTED, ETC. IF YOU DO NOT LIST IT, YOU CANNOT SELL OR DISTRIBUTE IT!**

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## **NEW & ADDITIONAL INFORMATION**

Space is rented in 5' blocks with a minimum of 2 blocks (10feet).

There **WILL NOT** be any spaces between booths, so if you want to use the sides of your booth to show product you must rent enough space to allow for this.

Political Vendors now fall under the business category.

Due to spacing, water and electrical needs, we reserve the right to place and/or move any vendor's booth location.

Please indicate if you would like the same location as last year. We will do our very best to accommodate, but due to our new Rental Space layout we cannot guarantee location.

You will be considered a food vendor if you sell any consumable items, pre-packaged or otherwise. (this includes pop, water, juice or sport drinks).

Non-Profits are defined as organizations created to support educational, religious, or charitable activities.

No one will be allowed to give away any **FREE** beverages during the festival.

## **Electricity**

Electrical requirements and guidelines are disclosed in instruction #7. Fill in below the electrical equipment you will be using along with voltage and wattage/amperage requirements. List all equipment, as any equipment added during the festival will be an additional charge or not allowed. Amperage use will be checked during the course of the festival. Indicate the total number of electrical drops needed here and on the front page.

**EQUIPMENT**

**VOLTAGE**

**WATTAGE&AMPERAGE**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total # of 110 Volt drops (2 Max)** \_\_\_\_\_ **Total # of 220 Volt drops (1 Max)** \_\_\_\_\_

**TOTAL WATTS:** \_\_\_\_\_ **TOTAL AMPS:** \_\_\_\_\_

**Attention:** Be sure to include all items below. No application will be Considered without **ALL FOUR of the items listed below!**

1. This completed & signed Rental Application
2. Your Full Payment
3. Your Certificate of Insurance & Liability which must include the following language  
Description of operations: **ADDITIONAL INSURED: THE CITY OF LAPEER, THE LAPEER AREA CHAMBER OF COMMERCE.**
4. Completed Indemnification Agreement

It is agreed that the undersigned has read all of the guidelines and requirements and shall abide by them. It is further agreed that the undersigned shall hold the Lapeer Area Chamber of Commerce, its officers, employees, volunteers or agents harmless for claims arising out of the undersigned's participation in this festival.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**ACCEPTANCE OF APPLICATION (OFFICE USE ONLY)**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
*BOOTH COMMITTEE REPRESENTATIVE*

Lapeer Area Chamber of Commerce  
108 West Park Street  
Lapeer, MI 48446

website: [www.lapeerdays.com](http://www.lapeerdays.com)  
email: [staff@lapeerareachamber.org](mailto:staff@lapeerareachamber.org)  
phone: (810)664-6641 Fax (810)664-4349

## **Indemnification Agreement**

The \_\_\_\_\_(insert company name) agree(s) to defend, indemnify, and hold harmless the City of Lapeer, Michigan and the Lapeer Area Chamber of Commerce, its officers, employees, volunteers and agents from and against any claim, demand, suit, loss, cost or expense, or any damage, which may be asserted, claimed of, recovered against or from the City of Lapeer, Michigan and the Lapeer Area Chamber of Commerce by reason of any damage to property, bodily injury or death arising out of or is incident to or in any way connected with or related to vendor's participation, employees, product or equipment as it relates to the special event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Witness \_\_\_\_\_ Date \_\_\_\_\_

\*\*This form must be signed and returned at the time of application.

Lapeer Area Chamber of Commerce  
108 West Park Street  
Lapeer, MI 48446

website: [www.lapeerdays.com](http://www.lapeerdays.com)  
email: [staff@lapeerareachamber.org](mailto:staff@lapeerareachamber.org)  
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