

For Office Use Only – Please Do not write in these boxes.

Date Application Received _____ _____ Completed App. _____ Indemnification _____ Insurance _____ Deposit (25%)	<p style="text-align: center;"><u>PAYMENT</u></p> Date Deposit Paid: _____ Ck# _____ Date Paid in Full: _____ Ck# _____	<p style="text-align: center;"><u>LOCATION</u></p>	<p style="text-align: center;"><u>APPLICATION #</u></p>
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Lapeer Days Festival 2026

August 21, 22, 23

VENDOR RENTAL APPLICATION

Please Print all Information

Business/Organization Name: _____ Category: _____

Contact Person: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: (____) _____ Email Address: _____

Did you participate in Lapeer Days 2025? (Circle One) Yes or No

Space is rented in 5ft wide by 10ft deep blocks

***** 2 BLOCKS MINIMUM REQUIRED *****

Please indicate how many blocks are needed; 10'x10'= 2 blocks, 15' x10'= 3 blocks, 20' x 10'= 4 blocks, 25' x 10'= 5 blocks, etc...blocks will always be 10 ft deep.

<u>STREET VENDOR</u>		
Food Vendor	\$240 x _____ blocks	= _____
Business Booth	\$185 x _____ blocks	= _____
Non-Profit Booth 501(c)3	\$110 x _____ blocks	= _____
Less 10% for Lapeer Chamber Membership		- _____
Electric Fee: 110v -\$75 / 220v -\$150		+ _____
Per Drop (Circle one)		
Water / Gray Water Fee - \$75		+ _____
TOTAL VENDOR FEE:		= _____
25% Deposit Required with Application		= _____
Balance due by August 14, 2026		= _____

Application deadline: August 10, 2026. Deadline to cancel w/full refund July13th. Any cancelation after July 13th, 25% Deposit is forfeited. Full Payment is due: August 14th or placement cannot be guaranteed. Make Checks Payable to: Lapeer Area Chamber of Commerce. Thank you!

LIST PRODUCTS/ITEMS SERVED, SOLD, DISTRIBUTED, ETC. IF YOU DO NOT LIST IT, YOU CANNOT SELL OR DISTRIBUTE IT!

NEW & ADDITIONAL INFORMATION

Attention: Be sure to include all items below. No application will be approved without **ALL FOUR of the items listed below!**

1. This completed, Signed Rental Application & 25% Deposit due with Application. Applications are due by August 10th.
2. Your Full Payment due by August 14th or spot will not be guaranteed & your deposit will be forfeited.
3. Your Certificate of Liability Insurance—which must include the following language: **Insured: The City of Lapeer AND Lapeer Area Chamber of Commerce.**
4. Completed Indemnification Agreement.

It is agreed that the undersigned has read all the guidelines and requirements and shall abide by them. It is further agreed that the undersigned shall hold the Lapeer Area Chamber of Commerce, its officers, employees, volunteers, or agents harmless for claims arising out of the undersigned’s participation in this festival.

Signature _____ Date _____

Lapeer Area Chamber of Commerce
108 West Park Street
Lapeer, MI 48446

website: www.lapeerdays.com
email: staff@lapeerareachamber.org
phone: (810)664-6641 Fax (810)664-4349

NEW & ADDITIONAL INFORMATION

25% Deposit Due with Application! Deposit is fully refundable until July 13th. Deposit is forfeited for applications canceled after July 13th.

Space is rented in 5' wide blocks with a minimum of Two (2) blocks (10 Feet).
Blocks are always 10 ft deep. DEPTH CANNOT BE EXTENDED.

Vendors with a trailer MUST measure from the tongue of the trailer (if not removable) to the back of the bumper or stair (whichever sticks out furthest) and round up to the nearest 5' increment.

There WILL NOT be any spaces between booths. If you want to use the sides of your booth to show product, you must rent enough space to allow for this.

Due to spacing, water and electrical needs, we reserve the right to place and/or move any vendor's booth location.

Please indicate if you would like the same location as last year. We will do our very best to accommodate, but due to our new Rental Space layout we cannot guarantee location.

You will be considered a food vendor if you sell any consumable items, pre-packaged or otherwise (this includes pop, water, juice, and/or sport drinks).

No one will be allowed to give away any kind of FREE beverages during the festival.

Political Vendors now fall under the business category.

Non-Profits are defined as organizations created to support educational, religious, and/or charitable activities.

Electricity

Electrical requirements and guidelines are disclosed in instruction #7. Fill in below the electrical equipment you will be using along with voltage and wattage/ampage requirements. List all equipment, as any equipment added during the festival will be an additional charge or not allowed. Amperage use will be checked during the festival. Indicate the total number of electrical drops needed here AND on the front page.

EQUIPMENT

VOLTAGE

WATTAGE&ERAGE

TOTAL WATTS: _____

TOTAL AMPS: _____

Total # of 110 Volt drops (2 Max) _____

Total # of 220 Volt drops (1 Max) _____

Indemnification Agreement

The _____ agree(s) to defend, indemnify, and hold harmless the City of Lapeer, Michigan and the Lapeer Area Chamber of Commerce, its officers, employees, volunteers and agents from and against any claim, demand, suit, loss, cost or expense, or any damage, which may be asserted, claimed of, recovered against or from the City of Lapeer, Michigan and the Lapeer Area Chamber of Commerce by reason of any damage to property, bodily injury or death arising out of or is incident to or in any way connected with or related to vendor's participation, employees, product or equipment as it relates to the special event.

Signature _____ Date _____

Witness _____ Date _____

**This form must be signed and returned at the time of application.

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