For Office Use Only – Please Do not write in these boxes.			
Date Application Received _____ ___ Completed App. ___Indemnification ___ Insurance ___ Deposit (25%)	**PAYMENT** Date Deposit Paid: _____ Ck#_____ Date Paid in Full: _____ Ck#_____	**LOCATION**	**APPLICATION #**

Lapeer Days Festival 2026

August 21, 22, 23

VENDOR RENTAL APPLICATION

Please Print all Information

Business/Organization Name: _____Category:_____

Contact Person: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: (____)_____ Email Address: _____

Did you participate in Lapeer Days 2025? (Circle One) Yes or No

Space is rented in 5ft wide by 10ft deep blocks

***** 2 BLOCKS MINIMUM REQUIRED *****

Please indicate how many blocks are needed; 10'x10'= 2 blocks, 15' x10'= 3 blocks, 20' x 10'= 4 blocks, 25' x 10'= 5 blocks, etc…blocks will always be 10 ft deep.

STREET VENDOR

Food Vendor	$240 x _____blocks	=	_____
Business Booth	$185 x _____blocks	=	_____
Non-Profit Booth 501(c)3	$110 x _____blocks	=	_____
Less 10% for Lapeer Chamber Membership		-	_____
Electric Fee: 110v -$75 / 220v -$150 Per Drop (Circle one)		+	_____
Water / Gray Water Fee - $75		+	_____
TOTAL VENDOR FEE:		=	_____
25% Deposit Required with Application		=	_____
Balance due by August 14, 2026		=	_____

Application deadline: August 10, 2026. Deadline to cancel w/full refund July 13th. Any cancelation after July 13th, 25% Deposit is forfeited. Full Payment is due: August 14th or placement cannot be guaranteed. Make Checks Payable to: Lapeer Area Chamber of Commerce. Thank you!

LIST PRODUCTS/ITEMS SERVED, SOLD, DISTRIBUTED, ETC. IF YOU DO NOT LIST IT, YOU CANNOT SELL OR DISTRIBUTE IT!

_____

_____

NEW & ADDITIONAL INFORMATION

Attention: Be sure to include all items below. No application will be approved without **ALL FOUR of the items listed below!**

1. This completed, Signed Rental Application & 25% Deposit due with Application. Applications are due by August 10th.
2. Your Full Payment due by August 14th or spot will not be guaranteed & your deposit will be forfeited.
3. Your Certificate of Liability Insurance—which must include the following language: **Insured: The City of Lapeer AND Lapeer Area Chamber of Commerce.**
4. Completed Indemnification Agreement.

It is agreed that the undersigned has read all the guidelines and requirements and shall abide by them. It is further agreed that the undersigned shall hold the Lapeer Area Chamber of Commerce, its officers, employees, volunteers, or agents harmless for claims arising out of the undersigned's participation in this festival.

Signature _____ Date _____

Lapeer Area Chamber of Commerce
128 W. Nepessing Street
Lapeer, MI 48446

website: www.lapeerdays.com
email: events@lapeerareachamber.org
phone: (810) 664-6641

NEW & ADDITIONAL INFORMATION

25% Deposit Due with Application! Deposit is fully refundable until July 13th. Deposit is forfeited for applications canceled after July 13th.

Space is rented in 5' wide blocks with a minimum of Two (2) blocks (10 Feet).
Blocks are always 10 ft deep. DEPTH CANNOT BE EXTENDED.

Vendors with a trailer MUST measure from the tongue of the trailer (if not removable) to the back of the bumper or stair (whichever sticks out furthest) and round up to the nearest 5' increment.

There WILL NOT be any spaces between booths. If you want to use the sides of your booth to show product, you must rent enough space to allow for this.

Due to spacing, water and electrical needs, we reserve the right to place and/or move any vendor's booth location.

Please indicate if you would like the same location as last year. We will do our very best to accommodate, but due to our new Rental Space layout we cannot guarantee location.

You will be considered a food vendor if you sell any consumable items, pre-packaged or otherwise (this includes pop, water, juice, and/or sport drinks).

No one will be allowed to give away any kind of FREE beverages during the festival.

Political Vendors now fall under the business category.

Non-Profits are defined as organizations created to support educational, religious, and/or charitable activities.

Electricity

Electrical requirements and guidelines are disclosed in instruction #7. Fill in below the electrical equipment you will be using along with voltage and wattage/amperage requirements. List all equipment, as any equipment added during the festival will be an additional charge or not allowed. Amperage use will be checked during the festival. Indicate the total number of electrical drops needed here AND on the front page.

EQUIPMENT	VOLTAGE	WATTAGE&AMPERAGE
_____	_____	_____
_____	_____	_____
_____	_____	_____

TOTAL WATTS: _____ **TOTAL AMPS:** _____

Total # of 110 Volt drops (2 Max) _____ **Total # of 220 Volt drops** (1 Max) _____

Indemnification Agreement

The _____agree(s) to defend, indemnify, and hold harmless the City of Lapeer, Michigan and the Lapeer Area Chamber of Commerce, its officers, employees, volunteers and agents from and against any claim, demand, suit, loss, cost or expense, or any damage, which may be asserted, claimed of, recovered against or from the City of Lapeer, Michigan and the Lapeer Area Chamber of Commerce by reason of any damage to property, bodily injury or death arising out of or is incident to or in any way connected with or related to vendor's participation, employees, product or equipment as it relates to the special event.

Signature _____ Date _____

Witness _____ Date _____

**This form must be signed and returned at the time of application.

Lapeer Area Chamber of Commerce
128 W. Nepessing Street
Lapeer, MI 48446

website: www.lapeerdays.com
email: events@lapeerareachamber.org
phone: (810) 664-6641

Welcome to Lapeer Days!

August 21, 22, 23 - 2026

Thank you for your interest in attending our annual Lapeer Days Festival. For your information, please be aware of the following:

Our festival is by invitation only. The following is required for consideration**:**
Completed signed rental application, and 25% Deposit due with application, paid in full by August 14, 2026, booth fee, indemnification agreement, waiver of liability, and insurance certificate (THE ORIGINAL CERTIFICATE OF LIABILITY MUST BE SUBMITTED BY ALL VENDORS. THE CERTIFICATE MUST INDICATE $1,000,000.00 FOR LIABILITY INSURANCE FOR BODILY INJURY AND PROPERTY DAMAGE. THE CERTIFICATE MUST NAME THE LAPEER AREA CHAMBER OF COMMERCE AND THE CITY OF LAPEER AS ADDITIONAL INSURED). NO CONSIDERATION OR PLACEMENT WILL BE MADE WITHOUT ALL FOUR ITEMS.

Food Vendors will be limited to Twenty (20). Applying **does not** guarantee acceptance to the festival. Vendors will be notified of acceptance or rejection. You will be considered a food vendor if you sell any consumable items, pre-packaged or otherwise **(this includes pop, water, juice, sports drinks, etc.) If you serve prepared foods, you must pay an additional fee of $75.00 for water & gray water pumping.**

Our goal is to create a safe and successful festival so please read the rules, guidelines & instructions carefully. We reserve the right to make changes to these guidelines & instructions during the event. Your cooperation is necessary to ensure a safe and successful festival.

Again, thank you for your interest in this year's Lapeer Days Festival.
Should you have any questions please check our website www.lapeerdays.com,
call: 810-664-6641, or Email: events@lapeerareachamber.org.

Sincerely,

LAPEER DAYS VENDORS & BOOTH COMMITTEE 2026

RULES, GUIDELINES & INFORMATION

1.) Deadlines

The last day to submit a booth application or make changes will be August 10, 2026. All required paperwork must be received in the Chamber office by this date or application is subject to cancellation.

Deadline for cancellation with **full refund** is July 13, 2026. After July 13, 2026, there will be no Refunds of Deposit. THE LAPEER DAYS COMMITTEE RESERVES THE RIGHT TO RE-RENT SAID SPACE UPON CANCELLATION AFTER SAID DUE DATE.

THE LAPEER DAYS COMMITTEE RESERVES THE RIGHT TO RE-RENT SPACE WITHOUT REFUND IF VENDOR IS A "NO- SHOW" OR FAILS TO NOTIFY OF LATE ARRIVAL BY FRIDAY, AUGUST 14, 9:00 AM. Messages can be left on the Chamber of Commerce answering machine at 810-664-6641.

No space will be reserved without approved application.

25% Deposit DUE WITH APPLICATION. Deposit fully refundable until July 13th and after July 13th, 25% deposit is forfeited. Full payment due August 14, 2025.

2.) Booth Limitations & Measurements

We are limited to 20 food vendors and may decline your application or limit your menu simply to offer a variety of food options during the festival.

Booth size is a minimum of 2 blocks or 10' long, a maximum of 12' from curb to center of street and 13' tall. **Your total setup must stay within the total measurement of your paid booth space.** This includes trailer hitches, doors, awnings, etc. or if you want to show product on 3 sides of your setup. Walkways must remain clear and open for safety reasons. Photo of your length may be required.

TENTS & CANOPIES – If the tent/canopy is free standing, you need to have tie downs in case of bad weather or high winds. **DO NOT** tie ropes to surrounding trees, utility poles, etc. We have found that buckets with sand to secure the ropes work well.

SERVING AREA - If your serving area will extend your total length, it must be included in your total booth area. All food preparation must be within your booth area.

CANOPIES , TABLE AND CHAIRS - Vendors are responsible to bring their own canopy, table(s) and chairs. They are **NOT** provided for you.

NO SERVING TABLES may be set up in the street in front of or behind any booth. A picnic area will be set up on the courthouse lawn.

3.) Hours of Operation

Please see a booth coordinator before setting up. Food Vendors MUST set up between 12:00pm-4:00pm and all non-food vendors after 4:00pm on the Thursday before the festival begins.
All vendor booths must be set up and all vehicles must be off the downtown streets **by 10:00 am Friday.**
Vehicles still on the street after 10:00am will be subject to being towed at owners expense.
ALL VENDORS & BOOTHS must be open and staffed during the following times:

Friday, August 21, 2026, 11:00 am – 9:00 pm
Saturday, August 22, 2026, 10:00 am – 9:00 pm
Sunday, August 23, 2026, 10:00 am – 6:00 pm (or until final Main Stage act has finished)

Please keep in mind that the entertainment will run until 12:00 am on both Friday & Saturday nights. You may stay open past the required hours if desired.

NO ONE WILL BE ALLOWED TO REMOVE THEIR BOOTH UNTIL AFTER FINAL MAIN STAGE ACT ON SUNDAY HAS FINISHED. There will be an announcement one hour prior to the shut off of electricity. **STREETS WILL NOT BE OPENED UNTIL ALL CROWDS HAVE DISPERSED.** (Approximately 30 minutes after last Main Stage act has finished)

4.) Roaming Vendors

NO ROAMING VENDORS – You may solicit in front of your booth only, up to the yellow line in the center of the street. All Vendors must have an approved application from the Lapeer Area Chamber of Commerce and be assigned a booth area. No one is allowed to walk the downtown area disbursing handouts or selling products without written permission. **THIS WILL BE STRICTLY MONITORED AND ENFORCED.**

5.) Security

The City of Lapeer Police Department will be patrolling the downtown areas beginning 10:00 pm Thursday through 7:00 pm Sunday. This includes overnight security.

6.) Trash

Vendors must supply their own trash bags for the weekend and place the trash in front of their booth for pick up at the end of each day. Vendors will be expected to keep all loose containers, trash bags, etc., away from pedestrian traffic during festival hours. **DO NOT USE THE CITY TRASH BARRELS!!** You are responsible for keeping your area neat and clean! The Street Sweeper will be sweeping the streets nightly creating a lot of dust so you may want to cover or enclose your area. Vendors need to pick up all electric cords and water hoses off the street before closing. Please clean your area and remove all debris before departing Sunday.

7.) Electrical Requirement

Note: A 110 Volt line has 20 Amps 2400 watts available. (Max 2 drops per booth)
A 220 Volt line has 50 amps 7200 watts available. (Max 1 drop per booth)
Electrical power is not included in the booth fee, it is an added expense. Please assess your electrical needs according to the WATTAGE requirements of your appliances, lights, etc.

AMPERAGE WILL BE CHECKED FOR PROPER USE DURING THE WEEKEND.

During set-up and tear down, one of our electricians must assist you with electrical hook-up / disconnect.

THE BOOTH COMMITTEE RESERVES THE RIGHT TO REORGANIZE PLACEMENT ACCORDING TO ELECTRICAL AVAILABILITY.

YOU MUST HAVE A SPECIAL MALE PLUG ADAPTER (LEVINGTON CS63-65C) This is available at any electrical supply company. If you need an adapter the day of the festival, the cost is $150.00 (if available) and will require an electrician to wire it. **THIS ADAPTER IS ONLY NEEDED FOR 220 VOLT DROPS.**

ELECTRICAL COST DETERMINATION
110 volt line drop is $75.00 per drop (2 max)
220 volt line drop is $150.00 per drop (1 max)

YOU WILL NEED TO BRING THE FOLLOWING:

1. **A minimum of 50 feet of 12/3 heavy duty extension cord**
2. **Duct tape**
3. **One 2 x 4 x 8 piece of wood**

No electrical generators are allowed in downtown Lapeer!!!!!!

8.) Ice Availability

Ice will be available and must be purchased from the Lapeer Days Festival. We will inform you of current prices when we have our food vendor meeting. The ice trailer will be located behind main stage.
INDIVIDUAL ICE CHESTS ARE NOT PERMITTED.
NO BOOTH VENDOR MAY INDIVIDUALLY SELL ICE AT THE FESTIVAL.
Lapeer County Health Department: Administrative Rules Pg. 44-H
Note: Ice shall be obtained from sources approved by the local Health Department in chipped, crushed or cubed form, in single service closed containers of bags and shall be properly stored to prevent contamination.

9.) Water

GRAY WATER MUST BE STORED IN COVERED BARRELS OR PORTABLE APPROVED GRAY WATER STORAGE CONTAINERS. GRAY CONTAINERS AND HOOK-UPS MUST BE CLEARLY MARKED WITH AN 8 ½ in X 11 in SIGN. **Gray water dumping is NOT permitted in city streets, storm sewers or porta-johns. WATER, GREASE, OR OTHER REFUSE CANNOT BE DUMPED DOWN THE SEWER DRAINS OR ONTO THE STREET. VIOLATORS WILL BE BANNED FROM FUTURE FESTIVALS!** On both Saturday and Sunday mornings, and at the festival closing, our septic service will come to your booth and pump out gray water. Please have your holding tanks pulled out and marked each evening. No additional pumping will be available. Vendors must have sufficient storage for all anticipated grey water needs. Vendors may also dump gray water tanks at the Water Tower Travel Trailer Park across from McLaren Lapeer Region Hospital on M-24 north of town. There may be a fee assessed and payable to the above mentioned park for gray water dumping.

Each vendor must have their own pressurized water system or the ability to be connected to portable water under pressure. Water hookups will be available from hydrants for food vendors.

10.) Safety Inspections

All propane tanks for gas grills must be securely fastened to prevent tipping. **Heavy rubber bungees may be used**, elastic bungee cords are not allowed**. Electrical cords must be suspended; they cannot lie on the ground**. Friday morning, the City of Lapeer Fire Chief, Police Department and Electrical Inspectors will be conducting a safety inspection of all vendor booths. We request your full cooperation.

11.) Vendor Space Cancellation/Re- Rental

Deadline to cancel with **full refund** is July 13, 2025. After July 13, 2025, there will be no Refunds of Deposit. THE LAPEER DAYS COMMITTEE RESERVES THE RIGHT TO RE-RENT SAID SPACE UPON CANCELLATION AFTER SAID DUE DATE. Cancellation must be submitted in writing.

THE LAPEER DAYS COMMITTEE RESERVES THE RIGHT TO RE-RENT SPACE WITHOUT REFUND IF VENDOR IS A "NO- SHOW" OR FAILS TO NOTIFY OF LATE ARRIVAL BY **FRIDAY, AUGUST 21, 9:00 AM**. Messages can be left on the Chamber of Commerce answering machine at 810-664-6641.

No space will be reserved without an approved application.

25% Deposit DUE WITH APPLICATION. Fully refundable until July 13th, after July 13th any cancelation thereafter will forfeit the 25% deposit fee.

12.) Health Department Permit /Compliance with Health Department Rules

All Food Vendors of NON-PREPACKAGED items must obtain a food permit from the Lapeer County Health Department **AT LEAST 30 DAYS PRIOR TO THE EVENT.** Apply for a Permit at the **Lapeer County Health Department, 1800 Imlay City Road, Lapeer, MI 48446 Phone: (810) 667-0392 Ext. 2**

Lapeer County Health Department inspectors will be inspecting all vendors on Friday morning and spot checks throughout the festival.

ALL VENDORS MUST ADHERE & COMPLY TO ALL HEALTH DEPARTMENT RULES.

There will be an additional fee payable to the Lapeer County Health Department for the food permit.

13.) Accommodations & Camping

Camping in the City of Lapeer is not allowed unless in a licensed campground. This includes motor homes, tents, RV's, etc. Hotels, Motels & campgrounds in the area are available as follows:

Best

Western-Lapeer Inn ..... (810) 667-9444
Holiday Inn Express ..... (810) 245-7700

Super 8 Motel (Imlay City) ..... (810) 683-9079
M-53 Motel (Imlay City)..... (810) 724-2845
Days Inn (Imlay City)..... (810) 683-9717
Best Western (Davison)..... (810) 658-2700

Water Tower Travel Park (1.1 miles) ……. (810) 664-4296
Evergreen Campgrounds (3.5 miles) …….. (810) 664-5053
Hill Top Campgrounds (4.4 miles) ……. (810) 664-2782
Attica Pines Campground (9 miles) …….. (810) 721-2494
Kings Landing (Columbiaville 9.6 miles) …….. (810) 545-0261
Metamora-Hadley Recreation Area (9.6 miles) .. (810) 797-4439
Sutter's Rec. Area (North Branch 13.1 miles) ... (810) 688-3761